

## NATIONAL OFFICIALS

116th Congress

4-year term, all expire 1/20/21

**President:** Donald Trump (R-New York).....(202) 456-1414

The White House Washington, DC 20500

**Vice President:** Michael Pence (R-Indiana)

### UNITED STATES SENATORS

100 (45 Dem - 53 Rep - 2 Ind)

6-year staggered term

Senate Office Building, Washington, DC 20510

**Gary C Peters** (D-Bloomfield Twp) 1/3/21 .....(202) 224-6221

Fax: (313) 226-6948, (844) 506-7420, (231) 947-7773

www.peters.senate.gov

**Debbie Stabenow** (D-Lansing) 1/3/25 .....(202) 224-4822

Fax: (231) 929-1250, (231) 929-1031

www.stabenow.senate.gov

### US HOUSE OF REPRESENTATIVES

1st District

435 (235 Dem - 197 Rep - 3 vacancies)

2-yr term, all expire 1/3/21 (14 MI Districts: 5 Dem - 9 Rep)

House Office Building, Washington, DC 20515

**Jack Bergman** (R-Watersmeet).....(202) 225-4735

Fax: (202) 225-4710 (231) 944-7633

www.Bergman.house.gov

## STATE OF MICHIGAN

100th Legislature

4-year term, all expire 1/1/23

State Capitol, PO Box 30013, Lansing 48909

**Governor:** Gretchen Whitmer (D-East Lansing)

**Lt. Governor:** Garlin D Gilchrist II (D-Detroit)

**Secretary of State:** Jocelyn Benson (D-Detroit)

**Attorney General:** Dana Nessel (D-Plymouth)

### STATE SENATORS

38 (16 Dem - 22 Rep)

4-year term, all expire 1/1/23

State Capitol, PO Box 30036, Lansing 48909-7536

**35th District:**

**Curt VanderWall** (R-Ludington).....(866) 305-2135

Fax:(517) 373-0741, (517) 373-1725

SenCVanderWall@senate.michigan.gov

### STATE HOUSE OF REPRESENTATIVES

110 (52 Dem - 58 Rep) 2-year term

all expire 1/1/21

State Capitol, PO Box 30014, Lansing 48909-7514

**103rd District:**

**Daire Rendon** (R-Lake City) .....(888) 347-8103

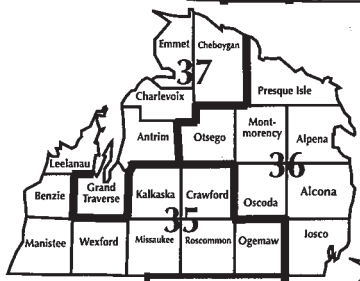
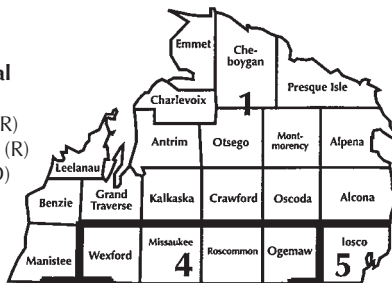
Fax: (517) 373-5495, (517) 373-3817

DaireRendon@house.mi.gov

- **Area Code 231** for all numbers unless otherwise noted •

### U.S. Congressional Districts

1st Bergman (R)  
4th Moolenaar (R)  
5th Kildee (D)

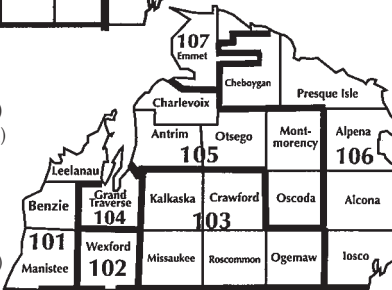


### State Senate Districts

35th VanderWall (R)  
36th Stamas (R)  
37th Schmidt (R)

### State House Districts

101st O'Malley (R)  
102nd Hoytenga (R)  
103rd Rendon (R)  
104th Inman (R)  
105th Cole (R)  
106th Allor (R)  
107th Chatfield (R)



### Contacting your Public Officials

**National:** All letters start with: The Honorable (full name)  
The White House House of Representatives  
Washington, DC 20500 Washington, DC 20515  
Dear Mr. President: Dear Congressman/woman ...:  
Very respectfully yours,

United States Senate  
Washington, DC 20510  
Dear Senator ...:

**State:** All letters start with: The Honorable (full name)  
Office of the Governor State Representative  
State Capitol State Capitol  
Lansing, MI 48903 Lansing, MI 48909  
Dear Governor ...: Dear Representative ...:

State Senator  
State Capitol  
Lansing, MI 48909  
Dear Senator ...:

**Letter/Postcard/Fax/E-mail:** Be brief (one issue per communication). Identify the bill or issue. State your position and give reasons. Except for the president, all other letters are closed with "Sincerely yours,"

**Telephone:**  
State of Michigan General Information.....(517) 373-1837  
White House Comment Line.....(202) 456-1111  
Capitol Hill Switchboard.....(202) 224-3121  
For Congress member/committees/sub-committees  
Federal Legislative Info-Bill Status.....(202) 225-1772

**In Person:**  
Attend meetings of government bodies. Make advance request for time on the agenda if you wish to speak.

## About the League

The League of Women Voters is a national nonpartisan political organization established in 1920. League of Women Voters encourages informed and active participation in government, works to increase understanding of major public policy issues and influences public policy through education and advocacy. The League is financed by member dues and contributions from members and others. Membership is open to all citizens of voting age.

For more information:

Phone: 946-5819 or 941-7233

Write: LWV-GTA, PO Box 671, Traverse City, MI 49685

Website: www.lwvgtta.org

The League of Women Voters is where hands on work to safeguard democracy leads to civic improvement.

## Kalkaska Voting Information

- You are eligible to register and vote if you are a US Citizen, at least age 18 by election day.
- You need to re-register if you have changed your name, moved since last voting or not voted in 10 years.
- Last day to register in any manner other than in-person with the local clerk, is 15 days prior to election.
- In-person registration with local clerk with proof of residency, is 14 days prior to the election through 8:00 pm on Election Day.

### Register to vote at:

All Secretary of State offices; county, city, township clerk's office in which you wish to vote; Online Voter Registration Application Form.

### As a registered voter, you may:

- Vote in National, State, County, Local, School, and Special Elections. Voting hours: 7 am to 8 pm
- Hold elected and appointed public office
- Sign legal petitions
- Become a political party precinct delegate

### NO-REASON ABSENTEE VOTING

- Last day to request an absent voter ballot via First Class mail, is 5:00 pm Friday prior to Election Day.
- Election Day registrants may apply for and vote an absent voter ballot in-person when registering at the clerk's office.

financial sponsor

**CODING PRODUCTS**  
A Division of ITW

111 W. Park Drive.  
Kalkaska, MI 49646  
www.codingproducts.com

## GOVERNMENT OFFICIALS

*Kalkaska County*

Feb. 2019

*They represent you.*



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GRAND TRAVERSE AREA  
MICHIGAN  
www.lwvgtta.org

## 2019 ELECTION DATES

**\*Voter Registration & Absentee Voting Info. on Back Panel**

**May 7** .....Some Local Elections

**August 6** .....Some Local Elections

**November 5** .....General Election

**For information on state legislative and local races, visit  
www.VOTE411.org**

financial sponsor

**CODING PRODUCTS**  
A Division of ITW  
www.codingproducts.com

## KALKASKA COUNTY

Population: 17,160

605 N. Birch St., Kalkaska, MI 49646 .....258-3336  
www.kalkaskacounty.net

### Elected Officials 4-yr term, all expire 12/31/20

**County Clerk:** Deborah Hill.....258-3349

**County Treasurer:** Valerie Thornburg.....258-3310

**Prosecuting Attorney:** Mike Perreault .....258-3325

**Sheriff:** Patrick Whiteford.....258-8686

**Register of Deeds:** JoAnn DeGraaf.....258-3315

**Drain Commissioner:** Seth Phillips.....258-0045

**Surveyor:** Dean Farrier.....258-2700

### Board of Commissioners .....258-3349

Meets 3rd Wed at 6pm

2-year term, all expire 12/31/20

**District 1: John West (R)** .....437-0166

Clearwater

**District 2: Leigh Ngirarsaol (R)** .....616-550-7425

Coldsprings & Rapid River

**District 3: Kohn Fisher (R) (Chair)**.....258-5178

Bear Lake, Blue Lake,

Excelsior, Oliver, part Orange

**District 4: James Sweet (R)**.....229-4491

Garfield, Springfield

**District 5: Dave Comai (R)** .....883-2703

Boardman, part Orange

**District 6: Craig Crambell (R)**.....342-8484

Kalkaska

**District 7: Patty Cox (R) (Vice Chair)** .....258-4680

Village of Kalkaska, part Kalkaska

## VILLAGE OF KALKASKA

Population: 2,020

Meets 2nd Mon at 6pm

**Village Info.** .....**258-9191**

**President:** Harley Wales.....259-9191

**Clerk:** Angie Koon.....258-9191

### Kalkaska County Political Parties

Democrat Party Kalkaska County .....384-0946

Republican Party Kalkaska County.....313-5807

Green Party.....392-6121

## TOWNSHIP GOVERNMENT

Officials are elected every four years on presidential election years: Supervisor, Clerk, Treasurer, Trustees, and in some townships, Park Commissioners and Library Boards. Contact your local clerk for more info.

Population in parentheses.All terms expire 11/20/20.

**Bear Lake** (667).....**258-4871**

Meets 2nd Tu at 7pm

**Supervisor:** George “Bud” Banker .....624-1019

**Clerk:** Carol Rosenberg .....258-4359

**Blue Lake** (387).....**587-8354**

Meets 1st Wed at 7 pm

**Supervisor:** Blair Shearer.....587-5698

**Clerk:** Tracy Nichol.....587-9644

**Boardman** (1,530).....**369-2856**

Meets 3rd Wed at 7 pm

**Supervisor:** Gerald Leaf.....369-2856

**Clerk:** Tonya Hart.....369-3336

**Clearwater** (2,444).....**331-6249**

Meets 3rd Wed at 7 pm

**Supervisor:** vacant

**Clerk:** Jule Moore.....331-6249

**Coldsprings** (1,464).....**587-8633**

Meets 2nd Mon at 7 pm

**Supervisor:** Raymond Hoffman .....258-5534

**Clerk:** Cheryl Collins.....587-0985

**Excelsior** (953) .....**258-6108**

Meets 1st Mon at 7 pm

**Supervisor:** Norman Groner.....258-4607

**Clerk:** Annie Wallace .....564-3765

**Garfield** (804) .....**369-2483**

Meets 2nd Th at 7 pm

**Supervisor:** David Persons .....313-8588

**Clerk:** Juanita Persons .....313-1831

**Kalkaska** (4,722) .....**258-9305**

Meets 1st Tu at 7 pm (May-Sept. 8 pm)

**Supervisor:** Michael Winter .....258-4660

**Clerk:** Connie Winter .....258-9305

**Oliver** (281) .....**258-5548**

Meets 2nd Tu at 7 pm

**Supervisor:** Edward M Fisher .....258-5548

**Clerk:** Sonja Dunham .....384-1973

**Orange** (1,233) .....**369-3457**

Meets 2nd Mon at 7 pm

**Supervisor:** Trevor Ball .....564-0211

**Clerk:** Eric Hendricks .....369-3457

**Rapid River** (1,145).....**258-2943**

Meets 2nd Tu at 7pm

**Supervisor:** Terry Williams .....258-2457

**Clerk:** Valerie Hansen (ext. 4) .....258-2943

**Springfield** (1,523) .....**879-4541**

Meets 2nd Tu at 7 pm

**Supervisor:** Thomas Gonyer.....879-4350

**Clerk:** Sandi Parker .....313-2307

## COURTS

### Michigan Supreme Court

8-year staggered term, nonpartisan. State's highest court, makes final determinations and final interpretations of Michigan Laws, supervises all other state courts.

Stephen J Markman 1/1/21

Bridget Mary McCormack (Chief Justice) 1/1/21

Richard Bernstein 1/1/23

Brian K Zahra 1/1/23

David F Viviano 1/1/25

Megan K Cavanagh 1/1/27

Elizabeth T Clement 1/1/27

### Court of Appeals District 4

6-year staggered term, nonpartisan. Primary appeals court of the state. Appeals Court decisions are final unless reviewed by the Supreme Court.

Michael J Kelly (Maple City) 1/1/21

Amy R Krause (Lansing) 1/1/21

Patrick M Meter (Saginaw) 1/1/21

Michael F Gadola (Haslett) 1/1/23

Brock A Swartzle (Williamston) 1/1/23

Stephen L Borrello (Saginaw) 1/1/25

### Kalkaska Area Courts

#### 6-year term, nonpartisan

**46th Circuit Trial Court**.....258-3300

Serving Crawford, Kalkaska and Otsego counties.

General, civil & criminal cases over \$25,000,

divorces, felony criminal cases.

George Mertz 1/1/21

Colin G Hunter 1/1/23

**Probate Court**.....258-3330

Original jurisdiction in juvenile delinquent and dependent cases: wills, estates, adoption, guardianship and commitments.

Lynne M Buday 1/1/25

**87B District Court**.....258-9031

Exclusive jurisdiction of all civil litigation up to \$25,000, misdemeanors, traffic violations.

Lynne M Buday 1/1/25

**Family Court**.....258-3314

Domestic relation matters, divorce with minor children, abuse/neglect, adoptions, juvenile offenses.

Lynne M Buday 1/1/25

**Friend of the Court**.....258-9744

Mediation services in disputes regarding custody or parenting time. No cost.

## PUBLIC EDUCATION

### Kalkaska Public Schools

315 S Coral St, Kalkaska 49646 .....258-9109  
kpschools.com

**Superintendent:** Terry J Starr .....258-9109

### Kalkaska School Board

6-year staggered term, nonpartisan,

Meets 2nd Mon at 6 pm

Mary Scobey 12/31/20 .....564-1118

Michael Tinkle 12/31/20 .....564-0696

John S Rogers 12/31/22 .....384-0655

Wendy Watson 12/31/22 .....564-1395

Rachael Birgy (Pres) 12/31/24 .....384-0926

Stacey Hicks 12/31/24 .....616-893-9478

Dr. Richard Hodgman 12/31/24 .....620-5056

### Forest Area Community Schools

7741 Shippy Rd SW, Fife Lake 49663 .....369-4191

4-year staggered term, Meets 2nd Mon at 6:30 pm

**Superintendent:** Josh Rothwell

**School Bd President:** Ricky Hulwick.....879-3405

### TBA Intermediate School District

www.tbaisd.org .....922-6200

Meet 1st Tu at 5:30 pm

**Superintendent:** Dr. Nick Ceglarek .....922-6212

**School Bd President:** Joseph Fisher 6/19 .....264-5552

## COUNTY CONTACTS

Chamber of Commerce:

Traverse City Area Chamber of Commerce.....995-7105

Commission on Aging/Senior Center.....258-5030

Jodi Willison, Director

Conservation District .....258-3307

Mark Randolph, District Manager

Construction Code .....258-3365

Bill Hiller, Administrator

Health Department District 10.....258-8669

Annette Marvin, Public Health Nurse

Kaliseum .....258-5913

Krzysztof Oliwa, Director

Health & Human Services, Department of .....258-1200

Kalkaska County Library.....258-9411

John Roberts, Director

Hours: M,Tu 9-6, W,Th 9-7, F 9-6, S 9-2

Closed Sun. www.kalkaskalibrary.org

Kalkaska Memorial Health Center.....258-7500

North Country Community Mental Health .....258-5133

MSU Extension Service .....258-3320

Jennifer Berkey, District Coordinator

Planning & Zoning.....258-3367

Karen VanHorn, Administrator

Public Transit: Tracy Fisher, Director .....258-6808

Road Commission .....258-2242

Women's Resource Center .....258-4691

Christen Torrez, Client Advocate, Hours: M 9-5

24 Hour Help Line.....800-554-4972